

11/27/2024

Client Full Report, Single Family Residential, MLS # **6322718**

116 N Cedar Street

Hillsboro IA 52630

County: Henry

Type:

Status: **Active - Office Ex...**

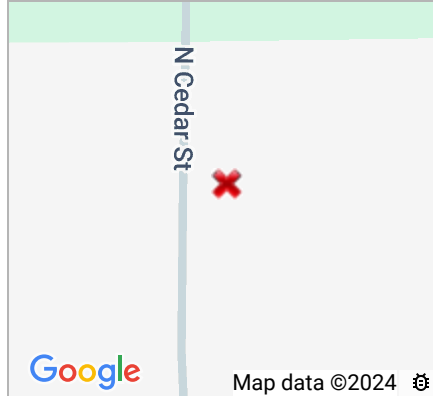
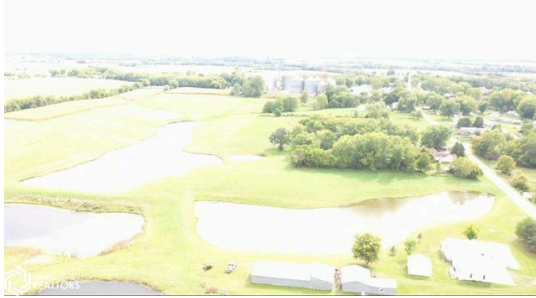
Contingency **N** List Price: **\$1**

Sold Price:

OLP: **\$1,000**

M H I D

Seller Contribution:



Map Page:

Map Coordinate:

Directions From Hillsboro City Hall head east on Commercial St for 98 ft. Turn north on Cedar St and continue 0.4 miles. Tract 1 will be on your right. Tract 2 is approximately 0.1 miles further north on the right side of the road.

Property Subtype **Acres**
 Style **Ranch**
 Construction Status
 Foundation Size
 Above Grd Total SqFt **1,680**
 Basement Finished SqFt
 Basement Total SqFt
 Total Finished SqFt **1680**

Year Built **1989**
 Bedrooms **3**
 Baths Total **3**
 Garage Stalls **3.00**
 Acres **35.500**
 Lot Size Dimensions **33.5 Acres M/L**
 Fire #

TAX INFORMATION
 Property ID # **48010301260025**
 Property ID #2 **49010301260020**
 Multiple PIDs? **Yes**
 Tax Year **2023**
 Gross Taxes **\$2,512**
 Net Taxes **\$2,328**
 Assessed Valuation **137,300.00**
 Tax With Assessments

List Date **11/1/2024**
 Input Date **11/1/2024 4:20 PM**
 Off Market Date
 Date Closed

Days On Market **26**
 NS Days On Market Cumulative

General Property Information

Legal Desc **HOUSE ONLY (ON S 22A N 29A NE NW EX SW COR) SEC 30-70 -7 together with the S 22A N 29A NE NW EX SW COR SEC 30 -70- 7 together with the PT E1/2 NW-IRREG 15.50A TR LYG N & ADJ FORM RR 30-70-7**
 County **Henry**
 School District Full **2834 - Harmony**
 Section #
 Township #
 Range #
 Rental License?
 Manufactured Home **No**
 Complex/Dev/Sub
 Accessible **No Stairs External**

Assoc Mgmt Co. Name
 Assoc Mgmt Co. Phone #
 Association Fee
 Association Fee Frequency
 Common Wall
 Power Company

Lake/Waterfront Information

| | | |
|-----------------------------------|------------|--|
| Lake Name | Lake Acres | Waterfront Frontage |
| Lake/Waterfront Name | | Lake Depth |
| Road Between Waterfront And Home? | | Elevation Highpoint to Waterfront Feet |

Remarks

Home on 35.5 ac m/l - Spacious ranch style home with walk-out basement on 35.5 acres with 4 ponds. Ponds are stocked with fish. 21.69 acres are enrolled in CRP with an annual payment of \$5,088. CRP expires 2032 & 2033. 2.5 ac m/l currently being farmed. Ranch style 3+ bedroom, 2 3/4 bath home you don't want to miss! Wrap around deck on all sides. The main level of the home has beautiful views of the pond, a spacious living room with large pictures windows, eat-in kitchen with bar, and main-floor laundry. Primary bedroom w/ private bathroom. The basement of the home has a kitchen, living area, bath, a non-conforming bedroom, an additional space that could be used as an office or den, and a workshop! The home has a great layout! In addition there a large 3-car attached garage, a one car detached garage (14x22), a one car detached garage/workshop (1,116 sq ft), and a 32x82 pole barn.

Information deemed reliable, but not guaranteed.

Structure Information

| Room | Level | Dimen | Other Rooms | Level | Dimen | Heating | Forced Air |
|-------------------------------|----------|---------|-------------------|-----------------|----------------|------------------|---|
| Living Room | Main | 27 x 14 | Second Kitchen | Basement | 18 x 13 | Fuel | Propane |
| Dining Room | Main | 14 x 13 | Work Shop | Basement | 21 x 13 | Air Conditioning | Central |
| Family Room | Basement | 26 x 10 | Den | Basement | 14 x 13 | Water | City Water/Connected |
| Kitchen | Main | 10 x 12 | Den | Basement | 14 x 13 | Sewer | City Sewer/Connected |
| Bedroom 1 | Main | 12 x 16 | | | | | 3.00 |
| Bedroom 2 | Main | 11 x 10 | | | | | Attached Garage, Detached Garage, |
| Bedroom 3 | Main | 11 x 10 | | | | | Driveway - Gravel, Driveway - Concrete |
| Bedroom 4 | | | | | | | |
| | | | Bathrooms: | Total: 3 | Full: 2 | | |
| | | | | 3/4: 1 | 1/2: 0 | 1/4: 0 | |
| | | | | | | | Garage Stall # |
| | | | | | | | Garage Stall # |
| Fireplaces 0 | | | | | | | Exterior Vinyl |
| Basement Walkout, Full | | | | | | | |

Auction

Auction YN **Yes**
 Auctioneer License **N/A**

Auction Type **Absolute**
 Is Buyers Premium **No**

Financial

Sale Mortgage Informaton
 Financing Terms
 Seller Contribution

In Foreclosure **No**
 Lender Owned **No**
 Potential Short Sale **No**
 Agent Owner **No**

Additional Photos



Presented By



Myron C Greiner
 319-694-4522
 myron@greinerrealestate.com
Greiner Real Estate & Auction
 1046 Jefferson Washington Rd
 Richland IA 52585
 319-694-4522

